



EXCERPT FROM THE MINUTES OF THE 5<sup>TH</sup> REGULAR SESSION OF THE 12<sup>TH</sup> SANGGUNIANG BAYAN MEMBERS OF SAN PABLO, ZAMBOANGA DEL SUR, HELD AT THE MULTI-PURPOSE BUILDING, ON AUGUST 4, 2025.

**RESOLUTION NO. 2025-11**

**"A RESOLUTION AUTHORIZING THE MUNICIPAL MAYOR, HON. DIVINE NELEH A. TAUCAN-ANGHAD TO ENTER INTO MEMORANDUM OF AGREEMENT WITH THE DEPARTMENT OF AGRICULTURE – REGIONAL OFFICE IX, FOR THE IMPLEMENTATION OF THE LIVESTOCK-BASED ECONOMIC ENTERPRISE DEVELOPMENT (LEED) PROGRAM – ESTABLISHMENT OF MULTIPLIER FARM FOR LGU SAN PABLO, ZAMBOANGA DEL SUR."**

**WHEREAS**, the municipality of San Pablo, Zamboanga del Sur is a recipient of Livestock-Based Economic Enterprise Development (LEED) Program – Establishment of multiplier Farm thru the San Pablo Federated Farmers Beneficiaries Association, a registered Farmers' Cooperative and Association (FCA) and as implementing partner of the LGU, represented by its President, Mr. Arnelio Buot;

**WHEREAS**, the LEED Project will provide technical assistance, inputs, and production support to help the small-hold farmers bring their production into an enterprise level by value adding and amplifying production;

**WHEREAS**, the LGU of San Pablo, Zamboanga del Sur is willing to collaborate in the implementation of the project. Thus, is entitled to receive the one (1) module Chicken Multiplier Farm Project subject to the agreement;

**WHEREAS**, the San Pablo Federated Farmers Beneficiaries Association was assessed and evaluated to be eligible and qualified to be a beneficiary of the **"CHICKEN MULTIPLIER FARM"** under the LEED;

**WHEREFORE**, on motion by Hon. Glid B. Binag, severally seconded, be it

**RESOLVED**, as it is hereby resolved, **AUTHORIZING THE MUNICIPAL MAYOR, HON. DIVINE NELEH A. TAUCAN-ANGHAD TO ENTER INTO MEMORANDUM OF AGREEMENT WITH THE DEPARTMENT OF AGRICULTURE – REGIONAL OFFICE IX, FOR THE IMPLEMENTATION OF THE LIVESTOCK-BASED ECONOMIC ENTERPRISE DEVELOPMENT (LEED) PROGRAM – ESTABLISHMENT OF MULTIPLIER FARM FOR LGU SAN PABLO, ZAMBOANGA DEL SUR**Let copies of this resolution be furnished to the concerned Offices for information and reference.

**"UNANIMOUSLY ADOPTED".**

Let copies of this resolution be furnished to the concerned Offices for information and reference.

**"UNANIMOUSLY ADOPTED".**

**Certified correct:**

  
**NELITA P. SUMBI**  
Sanggunian Secretary

**Verified:**

  
**DENNIS P. CORDERO**  
Floor Leader

**Attested:**

  
**ATTY. FLAVIO P. CORDERO, JR.**  
Vice Mayor/Presiding Officer

